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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: ) Atty. Docket: STURK0003  
Ralf RESKI et al. ) ) Confirmation No.: 9421  
Serial No. 10/089,450 ) ) Group Art Unit: 1638  
Filed: March 29, 2002 ) ) Examiner: Anne R. Kubelik  
For: METHOD FOR THE PRODUCTION ) ) Date: May 9, 2005  
OF PROTEINACEOUS )  
SUBSTANCES )  
)

**INFORMATION DISCLOSURE STATEMENT**

**Mail Stop: Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. §1.56, this Information Disclosure Statement in connection with the above-identified application is being filed in accordance with 37 C.F.R. §1.97(c).

Documents A and B identified on form PTO/SB/08B are cited in the amendment filed on March 4, 2004. Accordingly, no further comment regarding the disclosures of these documents is believed to be required.

It is respectfully requested that the attached document be considered and officially cited, and that a copy of Form PTO/SB/08B be initialed by the Examiner to indicate that the document has been considered and returned to the undersigned.

05/10/2005 HALI11 00000012 10089450  
01 FC:1806 180.00 OP

Attorney Dkt. No. STURK0003  
Serial No. 10/089,450

The requisite fee of \$180.00 is attached herewith. It is believed that the present Information Disclosure Statement complies with the requirements of 37 C.F.R. § 1.97-8, but the Director is hereby authorized to charge any additional fees to Deposit Account No. 50-1281.

Respectfully submitted,  
*GRiffin & Szipl, PC*

  
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PTO/SB/08B (08-03)

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**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Sheet	1	of	1	Attorney Docket Number	STURK0003
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**NON PATENT LITERATURE DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>2</sup>
	A	Jefferson, A.R., 1987, "Assaying chimeric genes in plants: The GUS gene fusion system", Plant Mol. Biol. Rep. 5: 387-405.	
	B	Webster's new collegiate dictionary, 1977, pp. 143 and 927.	

Examiner Signature	Date Considered
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

1 Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached.  
 This collection of information is required by 37 CFR 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:  
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